

**USERS AGREEMENT**

**CONTRACT FOR WATER & SEWER SERVICE**

Milton Municipal Utilities-1139 Smith Street, Milton, WV 25541 304-743-3422

**WATER** \_\_\_\_\_ **\$45.60**    **SEWER** \_\_\_\_\_ **\$99.90**    **BOTH** \_\_\_\_\_ **\$145.50**

**PREVIOUS CUSTOMER** \_\_\_\_\_ **IF SO, WHEN** \_\_\_\_\_ **NEW CUSTOMER** \_\_\_\_\_

**TYPE OF SERVICE: RESIDENTIAL** \_\_\_\_\_ **COMMERCIAL** \_\_\_\_\_ **INDUSTRIAL** \_\_\_\_\_

**THIS AGREEMENT, ENTERED INTO BETWEEN THE MILTON MUNICIPAL WATER AND SANITARY DEPARTMENTS, HEREINAFTER CALLED THE UTILITY COMMISSION**

**AND** \_\_\_\_\_, **HEREINAFTER CALLED THE "USERS"**  
**NAME OF CUSTOMER**

**SOCIAL SECURITY #** \_\_\_\_\_ **DR. LICENSE#** \_\_\_\_\_

**SPOUSE OR COMPANION:** \_\_\_\_\_ **SSN:** \_\_\_\_\_

**ADDRESS SERVICE:**  
\_\_\_\_\_

**CHECK ONE:** \_\_\_\_\_ **HOUSE** \_\_\_\_\_ **TRAILER** \_\_\_\_\_ **APARTMENT**

**MAILING ADDRESS:** \_\_\_\_\_

**HOME PHONE#** \_\_\_\_\_ **CELL #** \_\_\_\_\_ **WORK#** \_\_\_\_\_

**TURN ON DATE:** \_\_\_\_\_

**IF RENTING:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**NAME OF OWNER**

**PLACE OF EMPLOYMENT** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**SPOUSE EMPLOYMENT** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**I HEREBY AUTHORIZE SERVICE TO BE ESTABLISHED IN MY NAME AT THE ABOVE PROPERTY LOCATION AND AGREE TO PAY FOR SERVICE UNTIL DISCONTINUED BY MY REQUEST IN WRITING. I UNDERSTAND THAT THIS APPLICATION IS ACCEPTED SUBJECT TO MY/OUR AVAILABILITY OF SERVICE AT THIS LOCATION**

**APPLICANTS SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**2<sup>ND</sup>.APPLICANTS SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

**NAME:** \_\_\_\_\_ **ACCOUNT #** \_\_\_\_\_

**SECURITY DEPOSIT #** \_\_\_\_\_ **DEPOSIT AMOUNT:** \_\_\_\_\_

\_\_\_\_\_  
**UTILITY REPRESENTATIVE**

\_\_\_\_\_  
**DATE**

**A MINIMUM BILL WHETHER ANY WATER IS USED**