

**Milton Municipal Utilities Meeting**  
**\*\*AGENDA\*\***  
**July 5, 2016 @ 5:30 pm- Regular Meeting**

- **Call to order/Roll Call**
- **Approve Agenda - Mayor**
- **Approve Previous Minutes – Recorder**
- **Approve Water & Sanitary Bills –Recorder**
  
- **Discuss/Approve Thrasher Engineer Report- Water Project**
  - ❖
- **Discuss/Approve Electrician Update- John Newton**
  - ❖
- **Discuss/Approve Office Utilities Update-Donna**
  - ❖ **Leak adjustments**
  - ❖ **Bank statements (To be Completed by Stuart)**
  - ❖
  
- Old Business:**
  - **Discuss/Approve**
- New Business:**
  - **Adjournment**

Posted 6/29/16